**In The Court Of \_\_**

Complaint No.:  \_\_\_

Next Date of Hearing: \_\_

In the matter of:

Complainant

Versus

Accused

Respectfully Sheweth:-

                        List of Witness & Diet Money

1.  The following witnesses may kindly be summoned for next date on behalf of the complainant alongwith the record as noted against them:-

1.  Officials concerned of both the banks, ie; drawer Bank \_\_ and drawee Bank \_\_ alongwith the relevant records pertaining to the account of the accused and the dishonoured cheque No. \_\_ dated \_\_.

                                                                Rs. \_\_

2.  Official concerned of the Postal department of Post Office \_\_ alongwith record of registered letter receipt No. \_\_ and Post Office \_\_ alongwith record of delivery of UPC & Registered Letter record.

                                                                Rs. \_\_

3.   Other witnesses, if any, will be produced by the complainant personally.

2.   The complainant may also kindly allowed to deposit a sum of Rs. \_\_ on account of diet money in the above noted case.

Shimla                                                                          Complainant

\_\_\_\_\_\_                                                                    Through , Advocate

Process Fee

**In The Court of : \_\_**

\_\_\_\_\_\_Versus \_\_\_\_\_\_

Claim : for \_\_\_\_\_\_

Date of Hearing :\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_

By Whom Filed\_\_\_\_\_\_\_\_

Purpose\_\_\_\_\_\_\_\_

Amount\_\_\_\_\_\_\_\_

Stamp\_\_\_\_\_\_\_\_

For service of Witnesses

1. Officials concerned of both the banks, ie; drawer Bank \_\_ and drawee Bank \_\_ alongwith the relevant records pertaining to the account of the accused and the dishonoured cheque No. \_\_ dated \_\_.

2.  Official concerned of the Postal department of Post Office \_\_ alongwith record of registered letter receipt No. \_\_ and Post Office \_\_ alongwith record of delivery of UPC & Registered Letter record.

Advocate

Received on \_\_\_\_\_ Court-fee stamp of the value of Rs. \_\_ with \_\_ copies in case No. \_\_ of 2004 in Re. \_\_\_\_\_\_\_\_Vs \_\_\_\_\_\_\_\_.

                                   Signature of the Head Notice Writer