**High Court Of Himachal Pradesh At Shimla**

**Presentation Form**

**(For New Filing)**

**Format: FN**

Case No.: \_\_\_\_\_\_ of 2004

(To be given by the office)

1. Case Type :  \_\_\_\_\_\_

2. Filed By : Advocate

3. Against the judgment,    :     A. Dated \_\_\_\_\_\_

     decree, order            :         B. Case No.:\_\_\_\_\_\_

                              :                C. Lower Court \_\_\_\_\_\_

4. Connected case type, if any: \_\_\_\_\_\_

5. If caveat clearance is   : \_\_\_\_\_\_Yes/No

     Has it been obtained?

6. (a) Has notice been      : \_\_\_\_\_\_Yes/No

         served upon Opp.

         party

     (b) If not Why?          : \_\_\_\_\_\_

7. Amount of Court fee paid,: Rs. \_\_\_\_\_\_

     if any

8. Cause Title              : \_\_\_\_\_\_

Petitioner

Vs

Respondent

9. No. of pages/leaves filed: \_\_\_\_\_\_

10.  Are the Annexures totally: \_\_\_\_\_\_Yes

     legible?

Date: \_\_\_\_\_\_                                                                                       (Advocate)

RECEIPT

(i)  Date\_\_\_\_\_\_

(ii) Time\_\_\_\_\_\_

(iii) Filing No.:\_\_\_\_\_\_

Cause Title:\_\_\_\_\_\_

\_\_\_\_\_\_Vs \_\_\_\_\_\_

                                   Signature of the Receiving Official

**HIGH COURT OF HIMACHAL PRADESH AT SHIMLA**

**PRESENTATION FORM**

**(In respect of Pending Matters only**

**Format: FP**

1. Particulars of Pending   :  \_\_ No.: \_\_ of \_\_

     Matter

2. Next date fixed in Pending: \_\_\_\_\_\_

     Matter, if any.

3. What is being filed today: \_\_\_\_\_\_

4. Name of the Advocate for   : Sh. \_\_\_\_\_\_

     Opposite Party

5. If tied up with any      : \_\_\_\_\_\_Yes/No

    particular Bench, Bench

    particulars

6. If caveat clearance is   : \_\_\_\_\_\_Yes/No

     required has it been obtained

7. (a)Has notice of this filing: \_\_\_\_\_\_Yes/No

     been served upon the Opp.

     Party/Counsel

    (b)If not, why?              : \_\_\_\_\_\_

8. Amount of Court fee paid :\_\_\_\_\_\_

     if any

9. No. of pages/leaves filed: \_\_\_\_\_\_

10.  Are the Annexures totally: \_\_\_\_\_\_Yes

    legible?

11.  Have the advance copies  : \_\_\_\_\_\_Yes

     of this filing been given

     to the Counsel(s) of the

     Opposite Party/parties?

     If not, reasons therefore.

12.  Cause Title              : \_\_\_\_\_\_

Petitioner

Vs

Respondent

Date: \_\_\_\_\_\_                                                                                        (Advocate)

RECEIPT

(i)  Date\_\_\_\_\_\_

(ii) Time\_\_\_\_\_\_

(iii) Filing No.:\_\_\_\_\_\_

Cause Title:\_\_\_\_\_\_

\_\_\_\_\_\_Vs \_\_\_\_\_\_

                                   Signature of the Receiving Official