**Form F**

**(See Rule 36)**

**Before The Hon'ble Labour-Cum-Conciliation Officer Of Hp At Shimla**

Reference No: \_\_\_\_\_\_ of 2004

Workmen

Versus

Employer/Respondent

 In the matter of -ABOVE MENTIONED- I/we hereby authorise Shri \_\_\_\_\_\_\_\_\_\_\_\_\_ to represent me in the above matter.

Dated this \_\_\_\_\_\_.

Signatures of person nominating the representative

Address :

Accepted

Signatures of Representatives

Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_